



Diamond Business Association, Inc.  
dba Southeastern Diamond Business Association (SDBD)

Board of Directors Meeting  
DIAMOND COWORK, 5003 IMPERIAL AVENUE, SAN DIEGO, CA 92113

**January 22, 2018 from 6:00 PM – 7:30 PM**

[www.info@sdbd.org](mailto:www.info@sdbd.org) | [www.sdbd.org](http://www.sdbd.org)

**1. ORGANIZATIONAL BUSINESS**

- a. Call to Order
- b. Welcome of Guests

**2. APPROVAL OF THE AGENDA**

[Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Yes: \_\_\_\_\_ No: \_\_\_\_\_ Abstain: \_\_\_\_\_ ]

**3. APPROVAL OF MINUTES: November 21, 2017**

[Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Yes: \_\_\_\_\_ No: \_\_\_\_\_ Abstain: \_\_\_\_\_ ]

**4. PUBLIC COMMENT**

**5. VISITOR REPORTS OR PRESENTATIONS**

**6. CONSENT ITEMS**

The Board will be asked to approve the following Executive Committee recommendations by a single vote, unless any member of the Board or of the public asks that an item be removed from the Consent Agenda to be considered and discussed separately. An "X" indicates those items that have already been designated for removal and discussion prior to approval.

\_\_\_\_\_ a. Ratify Letter of Support for SBDC CDBG Grant Letter; and

\_\_\_\_\_ b. Ratify Liliana Garcia-Rivera applying for 2018 SANDAG icommute Bike Grant.

**7. ACTION ITEMS**

The Board will discuss and take action on the following items:

- a. Approval of 2016 Audit

[Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Yes: \_\_\_\_\_ No: \_\_\_\_\_ Abstain: \_\_\_\_\_ ]

- b. Approval of 2016 Tax Return

[Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Yes: \_\_\_\_\_ No: \_\_\_\_\_ Abstain: \_\_\_\_\_ ]

- c. Appointment of Demetre Booker, Jr., Comunidad Partners, as a director of the Diamond Business Association (Requires majority vote).

[Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Yes: \_\_\_\_\_ No: \_\_\_\_\_ Abstain: \_\_\_\_\_ ]

**8. FINANCIAL REPORTS**

The board will review, discuss and file the reports November and December.

**9. EXECUTIVE DIRECTOR REPORT**

The Executive Director, or other members of the staff, may report to the Board about various matters involving the District. There will be no Board discussion except to ask questions or refer matters to staff, and no action will be taken.

**10. ECONOMIC DEVELOPMENT COMMITTEE REPORT**

The Chairman of the Economic Development Committee, or other members of the staff, may report to the Board about various matters involving the Economic Development Committee. There will be no Board discussion except to ask questions or refer matters to staff, and no action will be taken. Additional item(s) may be listed on a subsequent agenda.

- a. Diamond CoWork Space and Grand Opening
- b. Promise Zone Post-Bus Tour
- c. Promise Zone Office Hub

**11. MARKETING COMMITTEE REPORT**

The Chairman of the Marketing Committee, or other members of the staff, may report to the Board about various matters involving the Marketing Committee. There will be no Board discussion except to ask questions or refer matters to staff, and no action will be taken.

- a. 2018 Diamond Street Festival
- b. Website Makeover

**12. AD HOC COMMITTEE FOR FY2018 BUDGET MODIFICATION and FY 2019 BUDGET**

The President, or other members of the staff, may report to the Board about the matters involving the FY2018 Budget Modification and the FY 2019 Budget.

\_\_\_\_\_ Authorize Liliana Garcia-Rivera to submit draft BID Assessment Budget and Narrative Statement to the City of San Diego.- **[ACTION ITEM]**

[Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Time:\_\_\_\_\_]

**11. BOARD MEMBER REPORTS**

Each member of the Board may report about various matters involving the District. There will be no Board discussion except to ask questions or refer matters to staff, and no action will be taken. The item(s) may be listed on a subsequent agenda.

**12. NEXT REGULAR MEETING DATE**

Regular Meeting – Tuesday, February 20, 2018, 5:30 pm at Tubman Chavez Center.

**13. ADJOURNMENT INTO CLOSED SESSION**

The Board will meet in closed session to discuss the following:

- a. Legal Matters
- b. Employee Performance Evaluation
- c. Future Staffing Needs

**14. RECONVENE OPEN SESSION/REPORT FROM CLOSED SESSION (IF APPLICABLE)**

**15. ADJOURNMENT OF MEETING**

[Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Time:\_\_\_\_\_]